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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8921**

| SERIAL NUMBER   | FILING or 371(c)  | CLASS                | GROUP ART               | GROUP ART UNIT                        |            | ATTORNEY DOCKET            |  |
|---|---|----------------------|-------------------------|---------------------------------------|------------|----------------------------|--|
| 10/580,939  | 05/30/2006  | 187                  | 3654                    | 3654                                  |            | 60469-094PUS1;             |  |
|   | RULE  |                      |                         |                                       | OT-5208LAB |                            |  |
| APPLICANTS Robin Mihekun Miller, Ellington, CT; Vijay Jayachandran, Vernon, CT;   |   |                      |                         |                                       |            |                            |  |
| This application  | <b>ATA</b> ***********************************  | 39076 12/09/2003     |                         |                                       |            |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                      |                         |                                       |            |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/05/2007  |   |                      |                         |                                       |            |                            |  |
| Foreign Priority claimed  35 USC 119(a-d) conditions met Yes No Verified and Acknowledged  Yes No  Yes No  Met after Allowance shk Initials |   | STATE OR COUNTRY  CT | SHEETS<br>DRAWINGS<br>4 | RAWINGS CLAI                          |            | INDEPENDENT<br>CLAIMS<br>7 |  |
| ADDRESS  CARLSON GASKEY & OLDS  400 W MAPLE STE 350  BIRMINGHAM, MI 48009  UNITED STATES  |   |                      |                         |                                       |            |                            |  |
| TITLE   |   |                      |                         |                                       |            |                            |  |
| Guide rail for an elevator system   |   |                      |                         |                                       |            |                            |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                      |                         | ☐ All Fees                            |            |                            |  |
|   |   |                      |                         | ☐ 1.16 Fees (Filing)                  |            |                            |  |
| I FILING FEE I  |   |                      |                         | ☐ 1.17 Fees (Processing Ext. of time) |            |                            |  |
|   |   |                      |                         | ☐ 1.18 Fees (Issue)                   |            |                            |  |
|   |   |                      |                         | ☐ Other                               |            |                            |  |
|   |   |                      |                         | ☐ Credit                              |            |                            |  |